

All Saints' North Hillingdon

10th May 2026 - 6th of Easter



In Acts, Paul stands in the intellectual centre of Athens (the Areopagus) and speaks to the Greek's philosophy and pagan religion. This is a key moment in the spread of Christianity from Judaism into the Gentile world. Paul doesn't condemn, but uses Greek worship, thought, culture and hopes, to point towards a relationship with the living God. It's so relevant for evangelism today. **Question:** *What are the longings in people's hearts today that are met in Jesus, and how can I speak into them?*

In Peter's letter, believers facing hostility and pressure are called to respond not with fear or aggression, but with holiness, gentleness, and steadfast witness. Our suffering is spiritual, redemptive and evangelistic; it is how Christ brought us to God, and made the angelic powers of the world subject to him. **Question:** *how do I react to suffering, and what does it witness to those around me?*

In Gospel of John, Jesus prepares his disciples for life after his departure by describing a radically new mode of existence. Not relating to God externally but the inward life in the Spirit. God will live in us, and we in God, living lives of love and following his commandments. **Question:** *What might change if I truly lived each day conscious of God's Spirit dwelling within me?*

Together, these readings trace the movement of Christian faith from outward religion into a living, Spirit-filled witness within the world.

New English Hymnal 10 am service:

Opening	106	Come, ye faithful, raise
<i>Psalm sung and response sung</i>		
Gradual	341	Blest are the pure in heart
Offert'y	408	Love Divine, all loves excelling
Comm'n	342	Breathe on me, Breath of God
Sending	439	Praise to the Holiest in the height (omit *verses)

FOOD BANK: Donations for our local food bank @ rear of church.

Regular Mid-week Events:

Wed - 10am Holy Communion
10:30am Cake, Coffee & Chat in Hall
2nd birthday next Wednesday bacon rolls and a raffle to celebrate!



Thur - 7.30-8am Prayer meeting in Church
Thur - 10am-12 Men's Shed Gardening group

DIARY DATES:

Sun 24th May - Pentecost Sunday

Sun 31st May - Trinity Sunday

Christian Play: Wild Creatures

The Questor Theatre in Ealing from 26th-30th May. Let me know for Group discount if interested!

Deanery Evening Prayer on Sundays 5.30 pm

- 7th June St Anselm Hayes - Archdeacon's Visitation
- 5th July 2026 St Peter & St Paul Harlington

Deanery Synod

- 10th June 2026 St Paul Ruislip Manor

Giving is part of our worship
You can use the QR code or place an offering in the basket >>>>>>>>



THIS WEEK'S INTERCESSIONS (Updated list please send me names + if suitable, what we are praying:

Michael Sullivan (in hospital) Mark Callaghan (-), Hazel & Helen Parris (-), Mabel and Tony Poon-Jones (-), Pat Szymański (foot & joy), Maria Woods, Jacqueline Potts (wrist), Marion Robinson (-): *LORD, give them courage and hope in their troubles; and bring them the joy of your salvation.*

†

We remember anniversaries of the deaths of:

Daisy Fallowell, Julian Monk, Michael John Roe, Belle Topley

Church Magazine Out: Submit articles for next month: Your favourite recipe? How you came to faith? A review of a play? An activity you go to? Gardening tips? Local places to visit? Articles to saintsalive.editor@gmail.com.

Visits / Home Communion / eMail list: Anyone who would like a chat, pray or home communion, let me know, or if you don't receive this Bulletin by email: Rev Ulric Gerry 07909 127 929 ulricgerry@icloud.com.

Ryefield Care Home Communion Services:

Dates for 2026: 2nd June, 7th July. Tuesdays at 11am. All Welcome.

Sunday 10 May 2026 Sixth Sunday of Easter

COLLECT

God our redeemer,
you have delivered us from the power
of darkness
and brought us into the kingdom of
your Son:
grant, that as by his death he has
recalled us to life,
so by his continual presence in us he
may raise us to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

The reading from Acts must be used as either the first or second reading.

Either **Acts 17:22-31**

A reading from the Acts of the Apostles.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Or **Genesis 8:20 – 9:17**

PSALM Psalm 66:7-end

R *All the earth shall worship you, O Lord.*

Bless our God, O you peoples;
make the voice of his praise to be
heard,
Who holds our souls in life
and suffers not our feet to slip. **R**

For you, O God, have proved us;
you have tried us as silver is tried.
You brought us into the snare;
you laid heavy burdens upon our backs.
You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of
liberty. **R**

I will come into your house with burnt
offerings and will pay you my vows,
which my lips uttered and my mouth
promised when I was in trouble.
I will offer you fat burnt sacrifices
with the smoke of rams;
I will sacrifice oxen and goats. **R**

Come and listen, all you who fear God,
and I will tell you what he has done for
my soul.

I called out to him with my mouth
and his praise was on my tongue. **R**

If I had nursed evil in my heart,
the Lord would not have heard me,
But in truth God has heard me;
he has heeded the voice of my prayer.
Blessed be God, who has not rejected
my prayer,
nor withheld his loving mercy from me. **R**

SECOND READING

Either **1 Peter 3:13-end**

A reading from the first letter of Peter.

Who will harm you if you are eager to
do what is good? But even if you do
suffer for doing what is right, you are
blessed. Do not fear what they fear,
and do not be intimidated, but in your
hearts sanctify Christ as Lord. Always be
ready to make your defence to anyone
who demands from you an account of
the hope that is in you; yet do it with
gentleness and reverence. Keep your
conscience clear, so that, when you
are maligned, those who abuse you for
your good conduct in Christ may be
put to shame. For it is better to suffer
for doing good, if suffering should be
God's will, than to suffer for doing evil.

For Christ also suffered for sins once for
all, the righteous for the unrighteous,
in order to bring you to God. He was
put to death in the flesh, but made
alive in the spirit, in which also he went
and made a proclamation to the spirits
in prison, who in former times did not
obey, when God waited patiently in
the days of Noah, during the building
of the ark, in which a few, that is, eight
persons, were saved through water.
And baptism, which this prefigured,
now saves you – not as a removal of
dirt from the body, but as an appeal to
God for a good conscience, through
the resurrection of Jesus Christ, who
has gone into heaven and is at the right
hand of God, with angels, authorities,
and powers made subject to him.

Or **Acts 17:22-31**

GOSPEL John 14:15-21

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to his disciples: "If you love
me, you will keep my commandments.
And I will ask the Father, and he will
give you another Advocate, to be
with you for ever. This is the Spirit of
truth, whom the world cannot receive,
because it neither sees him nor knows
him. You know him, because he abides
with you, and he will be in you. I will
not leave you orphaned; I am coming
to you. In a little while the world will
no longer see me, but you will see me;
because I live, you also will live. On
that day you will know that I am in my
Father, and you in me, and I in you.
They who have my commandments and
keep them are those who love me; and
those who love me will be loved by my
Father, and I will love them and reveal
myself to them."

POST COMMUNION

God our Father,
whose Son Jesus Christ gives the water
of eternal life:
may we thirst for you,
the spring of life and source of
goodness,
through him who is alive and reigns,
now and for ever.



FROM AWARD-WINNING WRITER STEPHEN KEYWORTH

WILD CREATURES

PAUL PARKER

MINA STRØM



26TH - 30TH MAY 2026
QUESTORS THEATRE PLAYHOUSE

