

All Saints' North Hillingdon

7th June † 1st after Trinity



Hosea ministered to Northern Israel during spiritual, economic and cultural decline. The people had turned away from God and followed idols (money and might) and political alliances. God allowed his people to suffer so that they might return to him with their hearts: *“For I desire loving-mercy and not sacrifice, the knowledge of God rather than burnt offerings.”* **Question to Ponder:** Do I offer God outward religious service, or genuine heartfelt love and faithfulness?

In Romans, Paul explains we are right with God not by following laws, but a trusting, faithful, live-changing relationship, like Abraham. As Christians we are justified through faith in Jesus Christ, who died for our sin and was raised for our justification. Salvation is God’s gift, received by faith. **Question to Ponder:** How am I saved?

In Matthew, Jesus gets told off by the religious people for mixing with ‘sinners’ and quotes Hosea ‘I desire loving mercy, not sacrifice’. The section that the ‘new wine’ of Jesus’s kingdom needs ‘new wineskins’ of religious living, rather than the ‘old wineskins’ of law and judgement is omitted. **Question to Ponder:** is my faith in the new wineskin of grace and healing, or the old wineskin of law and judgement?

New English Hymnal 10 am service:

Opening	338	At the name of Jesus
<i>Psalm said and response sung</i>		
Gradual	438	Praise to God whose word
Offert’y	200	Jesus calls us! O'er the tumult
Comm’n	64	Be thou my guardian and my
Sending	7	Hills of the North, rejoice

FOOD BANK: Donations for our local food bank @ rear of church.

Regular Mid-week Events:

- Wed** - 10am Holy Communion
- 10:30am Cake, Coffee & Chat in Hall
- Thur** - 7.30-8am **Prayer meeting** in Church
- Thur** - 10am-12 noon **Men’s Shed** Group

Diary dates

- Wed 10th June** - Deanery Synod
St Paul’s Ruislip Manor
- Thur 11th June** - PCC
- Sun 14th June** – 8am with Rev Tina Rapson
10am with Rev Andy Thompson
- Sun 21st June** – No 8am Service
10am with Rev Michael Bolle
- Wed 24th June** – No 10am Wednesday service
- Sat 27th June** - 12-3pm All Saints Summer Fete
- Tue 7th July** - Hillingdon Archdeacon’s Visitation
7:30 pm @ St Anselm Hayes

Giving is part of our worship
You can use the QR code or place an offering in the basket >>>>>>>



**** Today:** Jean Veale’s 80th birthday: You’re invited into the hall for cake and a drink to celebrate with her after church. **

Choose our August hymns! Put your favourite hymns in the box at the back of church and we will match them to one of the services.

THIS WEEK’S INTERCESSIONS *(Please send me names + if suitable, what we are praying)*

Michael Sullivan (in hospital) Mark Callaghan, Hazel & Helen Parris, Mabel and Tony Poon-Jones, Maria Woods, Jacqueline Potts (wrist), Frances Bright (knee), Marion Robinson: *LORD, give them courage and hope in their troubles; and bring them the joy of your salvation.*



We remember anniversaries of the deaths of:

Brian Rockell, David Calvert, Florence Wheatley, Rose Smith, Jose Ann Ransom, Edna Baker.

Ryefield Care Home Services: Dates for 2026: 7th July. Tuesdays at 11am. All Welcome.

Visits / Home Communion / eMail list: Anyone who would like a chat, pray or home communion, let me know, or if you don’t receive this Bulletin by email: Rev Ulric Gerry 07909 127 929 ulricgerry@icloud.com.

Church Magazine: June out now! Submit articles next issues: Favourite recipe? How you came to faith? Play review? A local activity? Gardening tips? Articles to saintsalive.editor@gmail.com.

Sunday 7 June 2026 First Sunday after Trinity

COLLECT

O God,
the strength of all those who put their
trust in you,
mercifully accept our prayers
and, because through the weakness of our
mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your
commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Hosea 5:15 – 6:6

A reading from the book of the prophet Hosea.

I will return again to my place until they
acknowledge their guilt and seek my face.
In their distress they will beg my favour:
Come, let us return to the Lord; for it is he
who has torn, and he will heal us; he has
struck down, and he will bind us up. After
two days he will revive us; on the third day
he will raise us up, that we may live before
him. Let us know, let us press on to know
the Lord; his appearing is as sure as the
dawn; he will come to us like the showers,
like the spring rains that water the earth.
What shall I do with you, O Ephraim?
What shall I do with you, O Judah? Your
love is like a morning cloud, like the dew
that goes away early. Therefore I have
hewn them by the prophets, I have killed
them by the words of my mouth, and my
judgement goes forth as the light. For I
desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-
offerings.

Or **Genesis 12:1-9**

PSALM Psalm 50:7-15

R Offer to God a sacrifice of
thanksgiving.

Hear, O my people, and I will speak: "I will
testify against you, O Israel; for I am
God, your God.

"I will not reprove you for your sacrifices,
for your burnt offerings are always before
me. **R**

"I will take no bull out of your house,
nor he-goat out of your folds,

"For all the beasts of the forest are mine,
the cattle upon a thousand hills.

"I know every bird of the mountains
and the insect of the field is mine. **R**

"If I were hungry, I would not tell you,
for the whole world is mine and all that
fills it.

"Do you think I eat the flesh of bulls,
or drink the blood of goats? **R**

"Offer to God a sacrifice of thanksgiving
and fulfil your vows to God Most High.

"Call upon me in the day of trouble;
I will deliver you and you shall honour
me." **R**

SECOND READING Romans 4:13-end

A reading from the letter of Paul to the Romans.

The promise that Abraham would inherit
the world did not come to Abraham or
to his descendants through the law but
through the righteousness of faith. If it is
the adherents of the law who are to be the
heirs, faith is null and the promise is void.
For the law brings wrath; but where there
is no law, neither is there violation. For
this reason it depends on faith, in order
that the promise may rest on grace and
be guaranteed to all his descendants, not
only to the adherents of the law but also
to those who share the faith of Abraham
(for he is the father of all of us, as it is
written, "I have made you the father of
many nations") – Abraham believed in
the presence of the God who gives life
to the dead and calls into existence the
things that do not exist. Hoping against
hope, he believed that he would become
"the father of many nations," according
to what was said, "So numerous shall your
descendants be." He did not weaken in
faith when he considered his own body,
which was already as good as dead (for
he was about a hundred years old), or
when he considered the barrenness of
Sarah's womb. No distrust made him waver
concerning the promise of God, but he
grew strong in his faith as he gave glory
to God, being fully convinced that God
was able to do what he had promised.
Therefore his faith "was reckoned to
him as righteousness." Now the words,
"it was reckoned to him," were written
not for his sake alone, but for ours also.
It will be reckoned to us who believe in

God who raised Jesus our Lord from the
dead, who was handed over to death
for our trespasses and was raised for our
justification.

GOSPEL Matthew 9:9-13. 18-26

Hear the gospel of our Lord Jesus Christ according to Matthew.

As Jesus was walking along, he saw a man
called Matthew sitting at the tax booth;
and he said to him, "Follow me." And he
got up and followed him. And as he sat at
dinner in the house, many tax-collectors
and sinners came and were sitting with
him and his disciples. When the Pharisees
saw this, they said to his disciples, "Why
does your teacher eat with tax-collectors
and sinners?" But when he heard this, he
said, "Those who are well have no need
of a physician, but those who are sick. Go
and learn what this means, 'I desire mercy,
not sacrifice.' For I have come to call not
the righteous but sinners." While he was
saying these things to them, suddenly
a leader of the synagogue came in and
knelt before him, saying, "My daughter
has just died; but come and lay your hand
on her, and she will live." And Jesus got
up and followed him, with his disciples.
Then suddenly a woman who had been
suffering from haemorrhages for twelve
years came up behind him and touched the
fringe of his cloak, for she said to herself,
"If I only touch his cloak, I will be made
well." Jesus turned, and seeing her he
said, "Take heart, daughter; your faith has
made you well." And instantly the woman
was made well. When Jesus came to the
leader's house and saw the flute-players
and the crowd making a commotion, he
said, "Go away; for the girl is not dead but
sleeping." And they laughed at him. But
when the crowd had been put outside, he
went in and took her by the hand, and the
girl got up. And the report of this spread
throughout that district.

POST COMMUNION

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

