

All Saints' North Hillingdon

4th May 2025 - White

3rd Sunday of Easter



Questions on our Gospel passage: **Why do you think the disciples went back to fishing after the resurrection?** *What might this say about how we return to the familiar when we are uncertain?* **How does Jesus reveal Himself to the disciples in this passage?** *How might Jesus show up in our lives when we're not expecting it?* Jesus provides breakfast before he challenges Peter: **What does this say about Jesus' heart toward us, even when we've failed Him?** Peter denied Jesus three times, now Jesus asks him three times, "Do you love me?" **What does this exchange teach us about God's grace and forgiveness, and restoration?** "Feed my sheep" is repeated three times. **In what ways might Jesus be calling you to care for others in your community, church, or family?** Jesus ends the conversation with, "Follow me." **What does following Jesus look like for you today? What might be holding you back?** Peter's failures didn't disqualify him. **If Jesus asked you: "Do you love me?" how might your life answer?**

HYMNS AT 10 O'CLOCK

Gathering	345	Christ is the King, O friends
Gradual	443	Rejoice! The Lord is King (omit 3)
Offertory	470	To the name that brings (omit 4,5,7)
Comm'n	294	Just as I am
Sending	362	Glorious things of thee

This week:

Wednesday 10am
Holy Communion

10:30am Cake, Coffee
and Chat in Hall

Social Event Dates for 2025:

10 th May	–	Live music and Dancing night
5 th July	–	Summer Fete: 12 to 3pm

AGM Sunday 18th May after 10am Service

- **Please send in reports!**
- **Please stand for the PCC, particularly if you think you could contribute in areas such as finance / worship / maintenance / outreach / media.**

THIS WEEK'S INTERCESSIONS: We lift up to the Lord those who have asked for our prayers; Mark Callaghan, Simon Matthews, David Rance, Hazel & Helen Parris, John Clarke, Mabel and Tony Poon-Jones, James Wills, Lyn Prior, Lynn Taylor, Tony Bond, Pat Szymański, Ann Tutton.

May they know the Lord's grace, healing, blessings and salvation. †

We remember the anniversaries this week of the deaths of: Phyllis Norris, Kathleen Bailey, Violet Maunder, Frances Mosby, John Beavington.

VE Day: Monday 5 May, a wreath-laying ceremony led by the Mayor Colleen will take place 11.45am at Battle of Britain Bunker.

Ryefield school visit: Monday 16th June, Ryefield School are coming; 9am and 11 am.

Cursillo Weekend Retreat: Thursday 30th Oct - Sunday 2nd Nov at Wychroft House, nr Redhill, Surrey £140 (subsidised). *"Take time out of your everyday life to rediscover the depth and joy of the Christian faith"* www.londoncursillo.org.uk (Leaflets at back of church)

VISITS / HOME COMMUNION: Next Holy Communion service at Ryefield Court 3rd June (and 1st July). (Friday 9th May Ryefield Birthday Party: from 1pm to 5pm . All welcome. If you know of anyone who needs a home or hospital visit, please let me know; Rev Ulric Gerry 07909 127 929 ulricgerry@icloud.com)

Social Action: Being salt and light in the world is part of our Christian faith. Email our MP on recent issues: danny.beales.mp@parliament.uk

Parish Website:

www.allsaintsnorthhillington.co.uk

Facebook: www.facebook.com/ASHillingdon

Safeguarding Officer: Jane Turnbull:



COLLECT

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained
by his risen life
and serve you continually in righteousness and
truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

(Short or long reading)

The reading from Acts must be used as either the first or second reading.

Either Acts 9:1-6 [7-20]

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptised, and after taking some food,

he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Or Zephaniah 3:14-end

PSALM Psalm 30

R You brought me up, O Lord, from the dead.

I will exalt you, O Lord,
because you have raised me up
and have not let my foes triumph over me.
O Lord my God, I cried out to you
and you have healed me.
You brought me up, O Lord, from the dead;
you restored me to life from among those that
go down to the Pit. **R**

Sing to the Lord, you servants of his;
give thanks to his holy name.
For his wrath endures but the twinkling of an eye,
his favour for a lifetime.
Heaviness may endure for a night,
but joy comes in the morning. **R**

In my prosperity I said,
"I shall never be moved."
You, Lord, of your goodness,
have made my hill so strong."
Then you hid your face from me
and I was utterly dismayed.
To you, O Lord, I cried;
to the Lord I made my supplication: **R**

"What profit is there in my blood,
if I go down to the Pit?
Will the dust praise you or declare your
faithfulness?
Hear, O Lord, and have mercy upon me;
O Lord, be my helper." **R**

You have turned my mourning into dancing;
you have put off my sackcloth and girded me
with gladness;
Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever. **R**

SECOND READING Revelation 5:11-end

A reading from the book of Revelation.

I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Or Acts 9:1-6 [7-20]

GOSPEL John 21:1-19

Hear the gospel of our Lord Jesus Christ according to John.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." He said this to indicate the kind of death by which he would glorify God. After this he said to him, "Follow me."

POST COMMUNION

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

