

## All Saints' North Hillingdon

### 21<sup>st</sup> June † Proper 7 † Ordinary 12



**Jeremiah** was ridiculed and ‘cancelled’ by society for proclaiming God’s message. Yet he felt compelled to speak out about impending disaster. Prophetic calling has a cost. In Britain today our authorities work hard to ensure their message is heard, and other voices are not, including Christian ones. **Question to Ponder:** Are there times you feel silenced and are afraid to speak the truth?

**In Romans** Paul explains that Christians have two natures; an enslaved Adamic ‘old self’, that was baptised and was crucified with Christ, and a new ‘alive to God’ self. And that Christians must live out of their ‘new’ selves. **Question to Ponder:** Am I aware of my both my ‘old self’ and my new ‘in-Christ self’? How might I live more out of latter and less in the former?

**In Matthew** Jesus sends out the Twelve and warns them there will be conflict and opposition, but they should not be afraid to speak out, that the Father values them, and that their salvation and eternal life depend on acknowledging Christ. It’s amazing how even today, people react to the name “Jesus Christ”, and how our media tries to stop his name being said. **Question to Ponder:** Are there situations I am afraid to say the name ‘Jesus’?

These passages remind us that following God involves opposition from society, but that true eternal life is found in surrender and faithfully living and speaking out God’s truth.

#### New Hymns and Worship Songs 10 am service:

Opening	241	Stand up, stand up for Jesus
<i>Psalm said by Priest and response sung</i>		
Gradual	26	Bind us together, Lord
Offert’y	173	Make me a channel
Comm’n	200	O Lord, your tenderness
Sending	144	Jesus put this song into our hearts

**FOOD BANK:** Donations for our local food bank @ rear of church.



#### Regular Mid-week Events:

**Wed** - 10:30am Cake, Coffee & Chat in Hall  
- No 10am Communion this week

#### All Saints Diary dates

Sun 21<sup>st</sup> June – No 8am Service

10am with Rev Michael Bolley

Wed 24<sup>th</sup> June – No 10am Wednesday service

**Sat 27<sup>th</sup> June - 12-3pm All Saints Summer Fete**

Sun 19<sup>th</sup> July – Dedication + Lunch

#### Deanery Dates

Sun – 5<sup>th</sup> July Evening prayer 5.30pm

St Peter & St Paul Harlington

Tue 7<sup>th</sup> July - Hillingdon Archdeacon’s Visitation

7:30 pm @ St Anselm Hayes

Thu 2<sup>nd</sup> July - Willesden Area Prayer 9.30 am

St Mary’s Church, Hanwell

7:30 pm @ St Anselm Hayes

Giving is part of our worship  
You can use the QR code or place an offering in the basket >>>>>>>>



**Choose our August hymns!** Put your favourite hymns in the box at the back of church and we will match them to one of the services.

**THIS WEEK’S INTERCESSIONS** (*names and if appropriate for what we are praying*) Michael Sullivan, Mark Callaghan, Hazel & Helen Parris, Mabel and Tony Poon-Jones, Maria Woods, Jacqueline Potts (wrist), Frances Bright (knee), Marion Robinson. *LORD, give them courage and hope in their troubles; and bring them the joy of your salvation.* †

**We remember anniversaries of the deaths of:** Marjorie Vennall, Elizabeth Jones, Ernie Thorne, Fred White, Winifred Wright, and also Julie Barnes, who died last Friday.

**Ryefield Care Home Services:** Dates for 2026: 7<sup>th</sup> July. Tuesdays at 11am. All Welcome.

**Visits / Home Communion / eMail list:** Anyone who would like a chat, pray or home communion, let me know, or if you don’t receive this Bulletin by email: Rev Ulric Gerry 07909 127 929 [ulricgerry@icloud.com](mailto:ulricgerry@icloud.com)

**Church Magazine:** June out now! Submit articles next issues: Favourite recipe? How you came to faith? Play review? A local activity? Gardening tips? Articles to [saintsalive.editor@gmail.com](mailto:saintsalive.editor@gmail.com).

## COLLECT

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into  
our hearts whereby we call you Father:  
give us grace to dedicate our freedom to  
your service,  
that we and all creation may be brought  
to the glorious liberty of the children of  
God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Jeremiah 20:7-13

*A reading from the book of the prophet Jeremiah.*

Jeremiah cried out: O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Or **Genesis 21:8-21**

## PSALM Psalm 69:8-11. (12-17). 18-20

*(or 69:14-20)*  
**R** Hide not your face from your servant,  
O Lord.

For your sake have I suffered reproach;  
shame has covered my face.  
I have become a stranger to my kindred,  
an alien to my mother's children. **R**

Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen  
upon me.

I humbled myself with fasting,  
but that was turned to my reproach. **R**

I put on sack cloth also  
and became a byword among them.  
Those who sit at the gate murmur against  
me,  
and the drunkards make songs about me. **R**

But as for me, I make my prayer to you,  
O Lord;  
at an acceptable time, O God.  
Answer me, O God, in the abundance of  
your mercy  
and with your sure salvation. **R**

Draw me out of the mire, that I sink not;  
let me be rescued from those who hate me  
and out of the deep waters.

Let not the water flood drown me,  
neither the deep swallow me up;  
let not the Pit shut its mouth upon me. **R**

Answer me, Lord, for your loving-kindness  
is good;  
turn to me in the multitude of your mercies.  
Hide not your face from your servant;  
be swift to answer me, for I am in trouble.  
Draw near to my soul and redeem me;  
deliver me because of my enemies. **R**

## SECOND READING Romans 6:1b-11

*A reading from the letter of Paul to the Romans.*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## GOSPEL Matthew 10:24-39

*Hear the gospel of our Lord Jesus Christ according to Matthew.*

Jesus summoned the twelve and sent them out with the following instruction: "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

## POST COMMUNION

O God, whose beauty is beyond our  
imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp  
it,  
and shield us from knowing more than we  
can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.



Hide not your face - from your ser-vant, O Lord.